

Define Safavid

Define Safavid: A Comprehensive Guide to the Safavid Empire

Introduction:

Intrigued by the rich tapestry of Persian history? Want to understand a pivotal era that shaped modern Iran and beyond? Then you've come to the right place. This in-depth guide delves into the complexities of the Safavid Empire, answering the question, "Define Safavid," in a comprehensive and engaging manner. We'll explore its rise to power, its lasting impact on culture, religion, and politics, and its eventual decline. Get ready for a journey through a fascinating period of world history!

1. The Rise of the Safavid Dynasty: From Sufi Order to Imperial Power

The Safavids weren't initially a conquering army; they began as a Sufi order. Their rise to prominence is a compelling story of religious zeal, shrewd political maneuvering, and military prowess. Founded by Sheikh Safi al-din Ardabili in the late 13th century, the order gradually gained influence, particularly through its emphasis on the Twelver Shia branch of Islam. This religious affiliation would become a defining characteristic of the Safavid Empire, setting it apart from its primarily Sunni neighbors and shaping its foreign policy for centuries. Key figures like Ismail I, with his swift and decisive military campaigns, consolidated power and established the empire's foundations. His forceful conversion of Persia to Shia Islam marked a significant turning point in the region's religious landscape. This section will analyze the critical junctures in their rise, including key battles and political alliances.

2. The Safavid Empire at its Zenith: Cultural Flourishing and Geopolitical Influence

Under Shah Abbas I, the Safavid Empire reached its golden age. This period witnessed remarkable achievements in art, architecture, literature, and trade. Isfahan, the capital, blossomed into a magnificent city, showcasing the empire's wealth and artistic prowess. The iconic Imam Mosque, Naqsh-e Jahan Square, and Ali Qapu Palace stand as testaments to this era's opulence and sophistication. Beyond its internal prosperity, the Safavid Empire played a significant role in regional geopolitics, engaging in conflicts with the Ottoman Empire and engaging in trade with European powers. This section will explore the economic and cultural achievements, the intricate system of governance, and the empire's interactions with its neighbors and the wider world.

3. The Decline and Fall of the Safavid Empire: Internal Strife and External Pressures

Despite its glory days, the Safavid Empire faced internal challenges and external threats that eventually led to its demise. Succession crises, weakened leadership, economic instability, and rising discontent among various segments of the population gradually eroded its power. Simultaneously, external pressures from the Afghan tribes and the growing influence of other regional powers chipped away at its territorial integrity. The final blow came with the Afghan invasion, culminating in the capture of Isfahan in 1722. This section will detail the critical factors contributing to the

empire's downfall and analyze the consequences of its collapse.

4. The Legacy of the Safavids: A Lasting Impact on Persian Identity and Culture

Even after its collapse, the Safavid Empire's legacy remains deeply entrenched in Persian culture and identity. The establishment of Shia Islam as the dominant religion in Persia had a profound and lasting effect, shaping the religious landscape and influencing political and social structures. The empire's artistic achievements continue to inspire and amaze, and its architectural marvels stand as testaments to its grandeur. This section will examine the enduring impact of the Safavids on Persian art, architecture, literature, religion, and national identity, demonstrating their long-lasting influence on modern-day Iran.

Article Outline:

Title: Define Safavid: A Comprehensive Guide to the Safavid Empire

Introduction: Hooking the reader and providing an overview.

Chapter 1: The Rise of the Safavid Dynasty.

Chapter 2: The Safavid Empire at its Zenith.

Chapter 3: The Decline and Fall of the Safavid Empire.

Chapter 4: The Legacy of the Safavids.

Conclusion: Summarizing key points and reinforcing the importance of the Safavid Empire.

(Detailed explanation of each chapter is provided above in the body of the blog post.)

Frequently Asked Questions (FAQs):

1. What religion did the Safavids follow? The Safavids were Twelver Shia Muslims, and their adoption of this sect profoundly impacted the religious landscape of Persia.

2. Who was the most significant Safavid ruler? Shah Abbas I is widely considered the most significant Safavid ruler, due to his military successes and the flourishing of arts and culture during his reign.

3. What was the capital of the Safavid Empire? Isfahan served as the capital of the Safavid Empire and became a renowned center of art, culture, and trade.

4. How long did the Safavid Empire last? The Safavid Empire lasted approximately two centuries, from the early 16th century to the early 18th century.

5. What caused the decline of the Safavid Empire? A combination of internal strife (succession crises, weak leadership, economic instability) and external pressures (Afghan invasions, rivalry with other empires) led to the empire's decline and fall.

6. What is the lasting legacy of the Safavid Empire? The establishment of Shia Islam as the dominant religion in Iran, its architectural masterpieces (like the Imam Mosque), and its artistic achievements are key aspects of its lasting legacy.

7. How did the Safavids impact Persian art? The Safavid period is renowned for its distinctive artistic style, influencing miniature painting, calligraphy, architecture, and carpet weaving.
8. What was the Safavids' relationship with European powers? The Safavids engaged in trade and diplomatic relations with various European powers, influencing their political and economic landscape.
9. Where can I learn more about the Safavid Empire? Numerous books, academic articles, and museum exhibits are dedicated to the Safavid Empire, providing in-depth information about this significant historical period.

Related Articles:

1. Shah Abbas I: The Great Safavid Ruler: An in-depth biography of Shah Abbas I and his contributions to the empire's golden age.
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3. Safavid Art and Architecture: A visual journey through the artistic achievements of the Safavid era.
4. The Battle of Chaldiran: A Turning Point in Safavid History: An analysis of this crucial battle and its consequences.
5. Shia Islam and the Safavid Empire: Exploring the religious policies and impact of the Safavid dynasty.
6. The Safavid-Ottoman Wars: Examining the long-standing conflicts between these two powerful empires.
7. Safavid Trade and Commerce: An analysis of the empire's economic activities and its international trade connections.
8. The Fall of Isfahan and the End of the Safavid Empire: A detailed account of the events leading to the empire's collapse.
9. The Legacy of Safavid Persia: A Cultural and Historical Assessment: A broader look at the long-term influence of the Safavid Empire on modern Iran.

define safavid: Book Arts of Isfahan Alice Taylor, John Walsh, 1995-12-01 In the seventeenth century, the Persian city of Isfahan was a crossroads of international trade and diplomacy. Manuscript paintings produced within the city's various cultural, religious, and ethnic groups reveal the vibrant artistic legacy of the Safavid Empire. Published to coincide with an exhibition at the Getty Museum, Book Arts of Isfahan offers a fascinating account of the ways in which the artists of Isfahan used their art to record the life around them and at the same time define their own identities within a complex society.

define safavid: The Safavid World Rudi Matthee, 2021-07-21 The Safavid World brings together thirty chapters on many aspects of the complex Safavid state, 1501-1722. With the latest insights and arguments, some offer overviews of the period or topic at hand, and others present new interpretations of old questions based on newly found sources. In addition to political history and religious life, the chapters in this volume cover economic conditions, commercial links and activities, social relations, and artistic expressions. They do so in ways that stretch both the temporal and geographical perimeters of the subject, and contributors also examine Safavid Iran with an eye to both its Mongol and Timurid antecedents and its long afterlife following the fall of the dynasty. Unlike traditional scholarship which tended to view the country as unique, sui generis, and barely affected by the outside world, The Safavid World situates Iran in a wider, regional or global context.

Examining the Safavids from their foundations in the fourteenth century to their relations with the rest of the world in the eighteenth century, this study is essential reading for undergraduates, postgraduates, and scholars of the Safavid world and the history and culture of Iran and the Middle East.

define safavid: Safavid Persia in the Age of Empires Charles Melville, 2021-02-25 The sixteenth and seventeenth centuries saw the establishment of the new Safavid regime in Iran. Along with reuniting the Persian lands under one rule, the Safavids initiated the radical transformation of the religious landscape by introducing Imami Shi'ism as the official state faith and in this as in other ways, laying the foundations of Iran's modern identity. In this book, leading scholars of Iranian history, culture and politics examine the meaning of the idea of Iran in the Safavid period by examining contemporary experiences of both insiders and outsiders, asking how modern scholarship defines the distinctive features of the age. While sometimes viewed as a period of decline from the high points of classical Persian literature and the visual arts of preceding centuries, the chapters of this book demonstrate that the Safavid era was nevertheless a period of great literary and artistic activity in the realms of both secular and theological endeavour. With the establishment of comparable polities across western, southern and central Asia at broadly the same time, the book explores some of the literary and political interactions with Iran's Ottoman, Mughal and Uzbek neighbours. As the volume and frequency of European merchants and diplomats visiting Safavid Persia increased, especially in the seventeenth century, and as more Iranians recorded their own travel experiences to surrounding Muslim lands, the Safavid period is the first in which we can document and explore the contours of Iran's place in an expanding world, and gain insights into how Iranians saw themselves and others saw them.

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define safavid: *The Practice of Politics in Safavid Iran* Colin P. Mitchell, 2009-08-30 The Safavid dynasty originated as a fledgling apocalyptic mystical movement based in Iranian Azarbaijan, and grew into a large, cosmopolitan Irano-Islamic empire stretching from Baghdad to Herat. Here, Colin P. Mitchell examines how the Safavid state introduced and moulded a unique and vibrant political discourse, reflecting the social and religious heterogeneity of sixteenth-century Iran. Beginning with the millenarian-minded Shah Isma'il and concluding with the autocrat par excellence, Shah Abbas, Mitchell explores the phenomenon of state-sponsored rhetoric. A thorough investigation of the Safavid state and the significance of rhetoric, power and religion in its functioning, *The Practice of Politics in Safavid Iran* is indispensable for all those interested in Iranian history and politics and Middle East studies.

define safavid: Formation of a Religious Landscape: Shi'i Higher Learning in Safavid Iran Maryam Moazzen, 2017-11-20 In *Formation of a Religious Landscape: Shi'i Higher Learning in Safavid Iran*, Maryam Moazzen offers the first systematic examination of Shi'i educational institution and practices by exploring the ways in which religious knowledge was produced, authenticated, and transmitted in the second half of Safavid rule (1588-1722). By analyzing the deeds of endowment of the Madrasa-yi Sulṭānī and other mosque-madrasas built by the Safavid elite, this study sheds light on the organizing mechanisms and structures utilized by such educational foundations. Based on the large number of ijazās and other primary sources including waqfiyyas, biographical dictionaries and autobiographies, this study also reconstructs the Safavid madrasas' curriculum and describes the pedagogical methods used to transmit religious knowledge as well as issues that faced Shi'i higher learning in early modern times.

define safavid: Music of a Thousand Years Ann E. Lucas, 2019-10-22 A free open access ebook is available upon publication. Learn more at www.luminosoa.org. Iran's particular system of traditional Persian art music has been long treated as the product of an ever-evolving, ancient

Persian culture. In *Music of a Thousand Years*, Ann E. Lucas argues that this music is a modern phenomenon indelibly tied to changing notions of Iran's national history. Rather than considering a single Persian music history, Lucas demonstrates cultural dissimilarity and discontinuity over time, bringing to light two different notions of music-making in relation to premodern and modern musical norms. An important corrective to the history of Persian music, *Music of a Thousand Years* is the first work to align understandings of Middle Eastern music history with current understandings of the region's political history.

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define safaid: *Sociology of Shi'ite Islam* Saïd Amir Arjomand, 2016-07-18 *Sociology of Shi'ite Islam* is a comprehensive study of the development of Shi'ism. Its bearers first emerged as a sectarian elite, then a hierarchy and finally a theocracy. Imamate, Occultation and the theodicy of martyrdom are identified as the main components of the Shi'ism as a world religion. In these collected essays Arjomand has persistently developed a Weberian theoretical framework for the analysis of Shi'ism, from its sectarian formation in the eighth century through the establishment of the Safavid empire in the sixteenth century, to the Islamic revolution in Iran in the twentieth century. These studies highlight revolutionary impulses embedded in the belief in the advent of the hidden Imam, and the impact of Shi'ite political ethics on the authority structure of pre-modern Iran and the constitution of the Islamic Republic of Iran.

define safaid: *Nationalism in Iran* Richard W. Cottam, 1979-06-15 For a brief period in the early 1950s, Iranian nationalism captured the world's attention as, under the leadership of Mohammad Mossadeq, the Iranian National Movement tried to liberate Iran from British imperialism. Regarding nationalism as a major determinant of the attitudes and loyalties of those who embrace it, Cottam analyzes the complex religious, national, and social values at work within Iran and examines, more generally, the turbulence of nationalism in developing states and its perplexing problems for American foreign policy. In a new 40-page chapter, added in 1978, Cottam updated his pioneering study by examining the condition of Iran fifteen years after his first analysis—from its rapid economic growth as an oil producer to Shah Mohammad Reza Pahlavi's unsuccessful efforts to rouse nationalistic sentiment in his favor.

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define safaid: *Every Inch a King*, 2012-11-13 The role of kings, the source of their authority and the nature of the practical restraints on their power have exercised political and religious philosophers, historians, competing candidates for rule and subject populations from the time of the earliest documented human societies. How the kingly image is created and presented and how the

ruler performs his or her function as the source of justice are among the topics addressed in this volume, which also covers the role of queens in maintaining dynastic succession yet being the target of tales of adultery. This volume is of particular interest in bringing together studies of kingly power from Cyrus the Great and Alexander in the ancient world to Shah Abbas in the seventeenth century, and covering the European Middle Ages as well as Iran and the Muslim world.

define safavid: Christian-Muslim Relations. A Bibliographical History. Volume 10 Ottoman and Safavid Empires (1600-1700), 2017-10-23 Christian-Muslim Relations, a Bibliographical History 10 (CMR 10), covering the Ottoman and Safavid Empires in the period 1600-1700, is a further volume in a general history of relations between the two faiths from the seventh century to the early 20th century. It comprises a series of introductory essays and also the main body of detailed entries which treat all the works, surviving or lost, that have been recorded. These entries provide biographical details of the authors, descriptions and assessments of the works themselves, and complete accounts of manuscripts, editions, translations and studies. The result of collaboration between numerous leading scholars, CMR 10, along with the other volumes in this series, is intended as a basic tool for research in Christian-Muslim relations. Section Editors: Clinton Bennett, Luis F. Bernabé Pons, Jaco Beyers, Karoline Cook, Lejla Demiri, Martha Frederiks, David D. Grafton, Stanisław Grodz, Alan Guenther, Emma Loghin, Gordon Nickel, Claire Norton, Reza Pourjavady, Douglas Pratt, Radu Păun, Peter Riddell, Umar Ryad, Mehdi Sajid, Cornelia Soldat, Karel Steenbrink, Davide Tacchini, Ann Thomson, Carsten Walbiner

define safavid: Caliphate Redefined Hüseyin Yılmaz, 2018-01-08 How the Ottomans refashioned and legitimated their rule through mystical imageries of authority The medieval theory of the caliphate, epitomized by the Abbasids (750-1258), was the construct of jurists who conceived it as a contractual leadership of the Muslim community in succession to the Prophet Muhammed's political authority. In this book, Hüseyin Yılmaz traces how a new conception of the caliphate emerged under the Ottomans, who redefined the caliph as at once a ruler, a spiritual guide, and a lawmaker corresponding to the prophet's three natures. Challenging conventional narratives that portray the Ottoman caliphate as a fading relic of medieval Islamic law, Yılmaz offers a novel interpretation of authority, sovereignty, and imperial ideology by examining how Ottoman political discourse led to the mystification of Muslim political ideals and redefined the caliphate. He illuminates how Ottoman Sufis reimagined the caliphate as a manifestation and extension of cosmic divine governance. The Ottoman Empire arose in Western Anatolia and the Balkans, where charismatic Sufi leaders were perceived to be God's deputies on earth. Yılmaz traces how Ottoman rulers, in alliance with an increasingly powerful Sufi establishment, continuously refashioned and legitimated their rule through mystical imageries of authority, and how the caliphate itself reemerged as a moral paradigm that shaped early modern Muslim empires. A masterful work of scholarship, *Caliphate Redefined* is the first comprehensive study of premodern Ottoman political thought to offer an extensive analysis of a wealth of previously unstudied texts in Arabic, Persian, and Ottoman Turkish.

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future development; the status of Arab and Iranian women; border and territorial disputes between Arab states and Iran; the position of Arab states and Iran on the Kurdish question; the Palestine question in Arab-Iranian relations; a comparative study of civil society in Iran and in Arab countries; and Arab-Iranian ties in the context of international relations.

define safavid: The Arab Lands under Ottoman Rule Jane Hathaway, Karl Barbir, 2014-07-22 In this seminal study, Jane Hathaway presents a wide-ranging reassessment of the effects of Ottoman rule on the Arab Lands of Egypt, Greater Syria, Iraq and Yemen - the first of its kind in over forty years. Challenging outmoded perceptions of this period as a demoralizing prelude to the rise of Arab nationalism and Arab nation-states in the nineteenth and twentieth centuries, Hathaway depicts an era of immense social, cultural, economic and political change which helped to shape the foundations of today's modern Middle and Near East. Taking full advantage of a wide range of Arabic and Ottoman primary sources, she examines the changing fortunes of not only the political elite but also the broader population of merchants, shopkeepers, peasants, tribal populations, religious scholars, women, and ethnic and religious minorities who inhabited this diverse and volatile region. With masterly concision and clarity, Hathaway guides the reader through all the key current approaches to and debates surrounding Arab society during this period. This is far more than just another political history; it is a global study which offers an entirely new perspective on the era and region as a whole.

define safavid: The Ottoman Wild West Nikolay Antov, 2017-12-28 An analysis of Balkan Islam and the formation of one of the largest Muslim communities in the early-modern Ottoman Balkans.

define safavid: Welcoming Fighānī Paul Edward Losensky, 1998

define safavid: Jewish Identities in Iran Mehrdad Amanat, 2011-04-30 The nineteenth century was a time of significant global socioeconomic change, and Persian Jews, like other Iranians, were deeply affected by its challenges. For minority faith groups living in nineteenth-century Iran, religious conversion to Islam - both voluntary and involuntary - was the primary means of social integration and assimilation. However, why was it that some Persian Jews, who had for centuries resisted the relative security of Islam, instead embraced the Baha'i Faith - which was subject to harsher persecution than Judaism? Baha'ism emerged from the messianic Babi movement in the mid-nineteenth century and attracted large numbers of mostly Muslim converts, and its ecumenical message appealed to many Iranian Jews. Many converts adopted fluid, multiple religious identities, revealing an alternative to the widely accepted notion of religious experience as an oppressive, rigidly dogmatic and consistently divisive social force. Mehrdad Amanat explores the conversion experiences of Jewish families during this time. Many converted sporadically to Islam, although not always voluntarily. The most notorious case of forced mass-conversion in modern times occurred in Mashhad in 1839 when, in response to an organized attack, the entire Jewish community converted to Shi'i Islam. A contrast is offered by a Tehran Jewish family of court physicians who nominally converted to Islam and yet continued to openly observe Jewish rituals while also remaining intellectually sympathetic to Baha'ism. Many petty merchants and pedlars, in a position to benefit from Iran's expanding market, migrated from ancient communities to thriving trade centres which proved fertile grounds for the spread of new ideas and, often, conversion to Christianity or Baha'ism. This is an important scholarly contribution which also provides a fascinating insight into the personal experiences of Jewish families living in nineteenth-century Iran.

define safavid: *Historicizing Sunni Islam in the Ottoman Empire, c. 1450-c. 1750* Tijana Krstić, Derin Terzioğlu, 2020-09-29 Articles collected in *Historicizing Sunni Islam in the Ottoman Empire, c. 1450-c. 1750* engage with the idea that "Sunnism" itself has a history and trace how particular Islamic genres—ranging from prayer manuals, heresiographies, creeds, hadith and fatwa collections, legal and theological treatises, and historiography to mosques and Sufi convents—developed and were reinterpreted in the Ottoman Empire between c. 1450 and c. 1750. The volume epitomizes the growing scholarly interest in historicizing Islamic discourses and practices of the post-classical era, which has heretofore been styled as a period of decline, reflecting critically on the concepts of 'tradition', 'orthodoxy' and 'orthopraxy' as they were conceived and debated in the context of

building and maintaining the longest-lasting Muslim-ruled empire. Contributors: Helen Pfeifer; Nabil al-Tikriti; Derin Terzioğlu; Tijana Krstić; Nir Shafir; Guy Burak; Çiğdem Kafescioğlu; Grigor Boykov; H. Evren Sünnetçioğlu; Ünver Rüstem; Ayşe Baltacıoğlu-Brammer; Vefa Erginbaş; Selim Güngörürler.

define saavid: The Causes of War Alexander Gillespie, 2017-08-24 This is the third volume of a projected five-volume series charting the causes of war from 3000 BCE to the present day, written by a leading international lawyer, and using as its principal materials the documentary history of international law, largely in the form of treaties and the negotiations which led up to them. These volumes seek to show why millions of people, over thousands of years, slew each other. In departing from the various theories put forward by historians, anthropologists and psychologists, Gillespie offers a different taxonomy of the causes of war, focusing on the broader settings of politics, religion, migrations and empire-building. These four contexts were dominant and often overlapping justifications during the first four thousand years of human civilisation, for which written records exist.

define saavid: Muslim-Christian Polemics in Safavid Iran Alberto Tiburcio, 2020-05-28 Focused on the work of the renegade missionary 'Ali Quli Jadid al-Islam (d. 1734), this book contributes to ongoing debates on the nature of confessionalism, interreligious encounters, and cultural translation in early modern Muslim empires.

define saavid: Ottoman Sunnism Erginbas Vefa Erginbas, 2019-10-08 Addressing the contested nature of Ottoman Sunnism from the 14th to the early 20th century, this book draws on diverse perspectives across the empire. Closely reading intellectual, social and mystical traditions within the empire, it clarifies the possibilities that existed within Ottoman Sunnism, presenting it as a complex, nuanced and evolving concept. The authors in this volume rescue Ottoman Sunnism from an increasingly bipolar definition that seeks to present the Ottomans as enshrining a clearly defined orthodoxy, suppressing its contrasting heterodoxy. Challenging established notions that have marked the existing literature, the chapters contribute significantly not only to the ongoing debate on the Ottoman age of confessionalisation but also to the study of religion in the Ottoman context.

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define saavid: Gardens in the Time of the Great Muslim Empires Petruccioli, 1997-04-01 Interest in the Islamic garden has increased considerably in the past years, to such a point where a conference specifically on this subject was held at M.I.T. in Cambridge, Massachusetts, in 1994. This volume collects eight papers from the conference and two additional papers especially written for the book, to further and act as a basis for the attention given by scholars these days to Islamic landscape architecture.

define saavid: Apocalyptic Islam and Iranian Shi'ism Abbas Amanat, 2009-02-19 Interest in Shi'i Islam is running at unprecedented levels. International tensions over Iran, where the largest number of Shi'i Muslims live, as well as the political resurgence of the Shi'i in Iraq and Lebanon, have created an urgent need to understand the background, beliefs and motivations of this dynamic vision of Islam. Abbas Amanat is one of the leading scholars of Shi'ism. And in this powerful book, a showcase for some of his most influential writing in the field, he addresses the colourful and diverse

history of Shi' Islam in both premodern and contemporary times. Focusing specifically on the importance of apocalypticism in the development of modern Shi'i theology, he shows how an immersion in messianic ideas has shaped the conservative character of much Shi'i thinking, and has prevented it from taking a more progressive course. Tracing the continuity of apocalyptic trends from the Middle Ages to the present, Amanat addresses such topics as the early influence on Shi'ism of Zoroastrianism; manifestations of apocalyptic ideology during the Iranian Revolution of 1979; and the rise of the Shi'i clerical establishment during the 19th and 20th centuries. His book will be an essential resource for students and scholars of both religious studies and Middle Eastern history.

define safavid: Living in the Ottoman Realm Christine Isom-Verhaaren, Kent F. Schull, 2016-04-11 *Living in the Ottoman Realm* brings the Ottoman Empire to life in all of its ethnic, religious, linguistic, and geographic diversity. The contributors explore the development and transformation of identity over the long span of the empire's existence. They offer engaging accounts of individuals, groups, and communities by drawing on a rich array of primary sources, some available in English translation for the first time. These materials are examined with new methodological approaches to gain a deeper understanding of what it meant to be Ottoman. Designed for use as a course text, each chapter includes study questions and suggestions for further reading.

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define safavid: The Palgrave Handbook of Contemporary Geopolitics Zak Cope,

define safavid: *Islam, Authoritarianism, and Underdevelopment* Ahmet T. Kuru, 2019-08 Analyzes Muslim countries' contemporary problems, particularly violence, authoritarianism, and underdevelopment, comparing their historical levels of development with Western Europe.

define safavid: *Islamic Gunpowder Empires* Douglas E. Streusand, 2018-05-04 *Islamic Gunpowder Empires* provides readers with a history of Islamic civilization in the early modern world through a comparative examination of Islam's three greatest empires: the Ottomans (centered in what is now Turkey), the Safavids (in modern Iran), and the Mughals (ruling the Indian subcontinent). Author Douglas Streusand explains the origins of the three empires; compares the ideological, institutional, military, and economic contributors to their success; and analyzes the causes of their rise, expansion, and ultimate transformation and decline. Streusand depicts the three empires as a part of an integrated international system extending from the Atlantic to the Straits of Malacca, emphasizing both the connections and the conflicts within that system. He presents the empires as complex polities in which Islam is one political and cultural component among many. The treatment of the Ottoman, Safavid, and Mughal empires incorporates contemporary scholarship, dispels common misconceptions, and provides an excellent platform for further study.

define safavid: The Conference of the Birds Jean-Claude Carrière, Peter Brook, Farīd al-Dīn 'Aṭṭār, 1982

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richly detailed, *The Pursuit of Pleasure* examines both the intoxicants known since ancient times--wine and opiates--and the stimulants introduced later--tobacco, coffee, and tea--from multiple angles. It brings together production, commerce, and consumption to reveal the forces behind the spread and popularity of these consumables, showing how Iranians adapted them to their own needs and tastes and integrated them into their everyday lives. Matthee further employs psychoactive substances as a portal for a set of broader issues in Iranian history--most notably, the tension between religious and secular leadership. Faced with reality, Iran's Shi'i ulama turned a blind eye to drug use as long as it stayed indoors and did not threaten the social order. Much of this flexibility remains visible underneath the uncompromising exterior of the current Islamic Republic.

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In other words, when the compiler starts building your code, no #define statements or anything like that is left. A good way to understand what the preprocessor does to your code is to get ...

What is the difference between #define and const? [duplicate]

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Why are #ifndef and #define used in C++ header files?

#define will declare HEADERFILE_H once #ifndef generates true. #endif is to know the scope of #ifndef i.e end of #ifndef. If it is not declared, which means #ifndef generates true, then only ...

c# - How do you use #define? - Stack Overflow

Aug 19, 2008 · #define is used to define compile-time constants that you can use with #if to include or exclude bits of code. #define USEFOREACH #if USEFOREACH foreach(var item in ...

c# - Define #define, including some examples - Stack Overflow

#define is a special "before compile" directive in C# (it derives from the old C preprocessor directives) that defines a preprocessor symbol. Coupled with #if, depending on what symbols ...

What is the purpose of the #define directive in C++?

Nov 27, 2015 · In the normal C or C++ build process the first thing that happens is that the PreProcessor runs, the preprocessor looks through the source files for preprocessor directives ...

c++ - 'static const' vs. '#define' - Stack Overflow

Oct 28, 2009 · #define is a compiler pre processor directive and should be used as such, for conditional compilation etc.. E.g. where low level code needs to define some possible ...

Is it possible to use a if statement inside #define?

As far as I know, what you're trying to do (use if statement and then return a value from a macro) isn't possible in ISO C... but it is somewhat possible with statement expressions (GNU ...

c++ - Why use #define instead of a variable - Stack Overflow

May 14, 2011 · Most compilers will allow you to define a macro from the command line (e.g. g++ -DDEBUG something.cpp), but you can also just put a define in your code like so: #define ...

What's the difference in practice between inline and #define?

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