

Lds Church Young Men S General Presidency

The LDS Church Young Men's General Presidency: Leadership, Structure, and Impact

Introduction:

Are you interested in understanding the vital role of the Young Men's General Presidency within The Church of Jesus Christ of Latter-day Saints? This comprehensive guide delves into the history, structure, and responsibilities of this influential leadership group. We'll explore their impact on the lives of young men worldwide, examining their programs, initiatives, and overall contribution to the Church's mission. Whether you're a young man actively involved in the Church, a parent seeking to understand the leadership structure, or simply curious about LDS Church organization, this post offers valuable insights and a clear understanding of the Young Men's General Presidency. Prepare to gain a deeper appreciation for the significant influence this presidency wields within the global LDS community.

1. History and Evolution of the Young Men's General Presidency:

The organization and structure supporting young men in the LDS Church have evolved over time, reflecting the changing needs and circumstances of youth. Initially, less formally structured, the support for young men was integrated more closely with other aspects of the Church organization. The formal establishment of a distinct Young Men's General Presidency solidified the focus on the unique needs and development of young men aged 12-18. This move marked a significant shift, emphasizing dedicated leadership and tailored programs aimed at spiritual growth, leadership development, and service. Tracing this historical evolution helps us appreciate the ongoing refinement of the Young Men's program and its continuous adaptation to the modern world. Understanding this history illuminates the current role and responsibilities of the presidency.

2. Structure and Responsibilities of the Presidency:

The Young Men's General Presidency, located in Salt Lake City, Utah, at Church headquarters, consists of three individuals: a President and two Counselors. These individuals are called by the First Presidency and are sustained by the Church membership. Their responsibilities are extensive and encompass multiple aspects of guiding and supporting young men globally. Their key duties include:

Developing and overseeing curriculum: They are instrumental in creating and updating the curriculum for Aaronic Priesthood activities, including personal progress, Duty to God, and various leadership training programs.

Providing guidance and direction: They offer direction and support to local Young Men's leaders (bishops, quorum presidencies, and stake presidencies), ensuring consistency and effectiveness across the Church.

Communicating with young men: They connect with young men worldwide through various channels such as broadcasts, publications, and online resources.

Supporting Scouting partnerships (where applicable): In regions where partnerships exist, the

General Presidency works to integrate Scouting principles with the Church's programs. Setting overall direction and vision: They establish the long-term vision and goals for the Young Men's program, ensuring it remains relevant and impactful for future generations.

3. Impact on the Lives of Young Men:

The Young Men's General Presidency plays a pivotal role in shaping the lives of millions of young men globally. Through their leadership and guidance, the following positive impacts are observed:

Spiritual growth: Programs emphasize gospel learning and application, strengthening faith and testimony.

Leadership development: Young men are given opportunities to develop leadership skills through various roles and responsibilities within their quorums and wards.

Service and outreach: Emphasis on service fosters compassion, empathy, and a commitment to serving others.

Personal growth and development: Programs encourage personal progress, setting goals, and striving for self-improvement in various aspects of life.

Building community and brotherhood: Young Men activities foster strong bonds of friendship and brotherhood within their quorums and wards.

4. Current Members of the Young Men's General Presidency:

The current members of the Young Men's General Presidency are regularly announced through official Church channels. Always refer to the official Church website for the most up-to-date information on the current members. Their names and photos are easily accessible there.

5. The Future of the Young Men's Program:

The Young Men's General Presidency continually adapts to the evolving needs of young men in the 21st century. This involves incorporating technology, addressing contemporary challenges, and remaining relevant to the experiences and perspectives of today's youth. Expect to see continued innovation and refinement in programs and initiatives designed to foster the spiritual, personal, and social growth of young men worldwide.

Article Outline:

Name: Understanding the LDS Church Young Men's General Presidency

Introduction: Hook, overview of the article's content.

Chapter 1: History and Evolution of the Presidency

Chapter 2: Structure and Responsibilities of the Presidency

Chapter 3: Impact on the Lives of Young Men

Chapter 4: Current Presidency Members (Reference to Official Church Sources)

Chapter 5: The Future of the Young Men's Program

Conclusion: Summary and final thoughts.

(The content above expands on each point of this outline.)

Frequently Asked Questions (FAQs):

1. How often does the Young Men's General Presidency change? The Presidency changes as called by the First Presidency, generally serving for several years.
2. What is the difference between the Young Men's General Presidency and a local bishopric? The General Presidency sets overall policy and direction, while the bishopric leads a local ward's Young Men program.
3. How can I contact the Young Men's General Presidency? Direct contact isn't typically available. Concerns or questions are usually directed to local leadership.
4. What are the key programs overseen by the Presidency? Duty to God, Personal Progress, and various leadership development programs.
5. Does the Presidency travel extensively? While they are based in Salt Lake City, they may travel for Church conferences and other assignments.
6. How is the Presidency supported? They are supported by Church staff and other administrative personnel.
7. What qualifications are necessary for a member of the Presidency? Deep faith, leadership experience, and a dedication to serving young men are crucial.
8. How is the Presidency sustained? They are sustained by the general membership of the Church during general conference.
9. Where can I find more information about the Young Men's program? The official Church website provides extensive resources.

Related Articles:

1. The Role of Bishoprics in Supporting Young Men: Explores the local leadership's responsibilities.
2. Duty to God Program: A Comprehensive Guide: Details this key program for young men.
3. Personal Progress for Young Men: Achieving Spiritual Growth: Focuses on personal development aspects.
4. Leadership Development in the LDS Young Men's Program: Discusses leadership training and opportunities.
5. The Aaronic Priesthood and Its Significance: Explores the priesthood held by young men.
6. Serving Others: The Importance of Service in the Young Men's Program: Highlights the service aspect of the program.
7. The History of Scouting in the LDS Church: Explores the historical partnership (where applicable).
8. Addressing Challenges Facing Young Men Today: Discusses contemporary issues and how the Church addresses them.
9. The Future of Youth Ministry in the LDS Church: Provides a broader look at youth programs and their evolving nature.

lds church young men s general presidency: For the Strength of Youth The Church of Jesus Christ of Latter-day Saints, 1965 OUR DEAR YOUNG MEN AND YOUNG WOMEN, we have great confidence in you. You are beloved sons and daughters of God and He is mindful of you. You have come to earth at a time of great opportunities and also of great challenges. The standards in this booklet will help you with the important choices you are making now and will yet make in the future. We promise that as you keep the covenants you have made and these standards, you will be blessed with the companionship of the Holy Ghost, your faith and testimony will grow stronger, and you will enjoy increasing happiness.

lds church young men s general presidency: The Continuous Atonement Brad Wilcox,

2013-03-07

lds church young men s general presidency: Under the Banner of Heaven Jon Krakauer, 2004-06-08 NATIONAL BESTSELLER • From the author of *Into the Wild* and *Into Thin Air*, this extraordinary work of investigative journalism takes readers inside America's isolated Mormon Fundamentalist communities. • Now an acclaimed FX limited series streaming on HULU. "Fantastic.... Right up there with *In Cold Blood* and *The Executioner's Song*." —San Francisco Chronicle Defying both civil authorities and the Mormon establishment in Salt Lake City, the renegade leaders of these Taliban-like theocracies are zealots who answer only to God; some 40,000 people still practice polygamy in these communities. At the core of Krakauer's book are brothers Ron and Dan Lafferty, who insist they received a commandment from God to kill a blameless woman and her baby girl. Beginning with a meticulously researched account of this appalling double murder, Krakauer constructs a multi-layered, bone-chilling narrative of messianic delusion, polygamy, savage violence, and unyielding faith. Along the way he uncovers a shadowy offshoot of America's fastest growing religion, and raises provocative questions about the nature of religious belief.

lds church young men s general presidency: History of the Church of Jesus Christ of Latter-day Saints Church of Jesus Christ of Latter-Day Saints,

lds church young men s general presidency: Women and the Priesthood Sheri L. Dew, 2013

lds church young men s general presidency: Daughters of God M. Russell Ballard, 2009-01-01 *Daughters of God* presents three of Elder Ballard's classic messages to and about women, accented with inspirational images. If you've ever wondered how women fit into God's plan, how He feels about them, and what He needs them to do and to be, this book has answers.

lds church young men s general presidency: Religion of a Different Color W. Paul Reeve, 2015-01-30 Mormonism is one of the few homegrown religions in the United States, one that emerged out of the religious fervor of the early nineteenth century. Yet, members of the Church of Jesus Christ of Latter-day Saints have struggled for status and recognition. In this book, W. Paul Reeve explores the ways in which nineteenth century Protestant white America made outsiders out of an inside religious group. Much of what has been written on Mormon otherness centers upon economic, cultural, doctrinal, marital, and political differences that set Mormons apart from mainstream America. Reeve instead looks at how Protestants racialized Mormons, using physical differences in order to define Mormons as non-White to help justify their expulsion from Ohio, Missouri, and Illinois. He analyzes and contextualizes the rhetoric on Mormons as a race with period discussions of the Native American, African American, Oriental, Turk/Islam, and European immigrant races. He also examines how Mormon male, female, and child bodies were characterized in these racialized debates. For instance, while Mormons argued that polygamy was ordained by God, and so created angelic, celestial, and elevated offspring, their opponents suggested that the children were degenerate and deformed. The Protestant white majority was convinced that Mormonism represented a racial-not merely religious-departure from the mainstream and spent considerable effort attempting to deny Mormon whiteness. Being white brought access to political, social, and economic power, all aspects of citizenship in which outsiders sought to limit or prevent Mormon participation. At least a part of those efforts came through persistent attacks on the collective Mormon body, ways in which outsiders suggested that Mormons were physically different, racially more similar to marginalized groups than they were white. Medical doctors went so far as to suggest that Mormon polygamy was spawning a new race. Mormons responded with aspirations toward whiteness. It was a back and forth struggle between what outsiders imagined and what Mormons believed. Mormons ultimately emerged triumphant, but not unscathed. Mormon leaders moved away from universalistic ideals toward segregated priesthood and temples, policies firmly in place by the early twentieth century. So successful were Mormons at claiming whiteness for themselves that by the time Mormon Mitt Romney sought the White House in 2012, he was labeled the whitest white man to run for office in recent memory. Ending with reflections on ongoing views

of the Mormon body, this groundbreaking book brings together literatures on religion, whiteness studies, and nineteenth century racial history with the history of politics and migration.

Lds church young men s general presidency: *Gospel Principles* The Church of Jesus Christ of Latter-Day Saints, 1997 A Study Guide and a Teacher's Manual *Gospel Principles* was written both as a personal study guide and as a teacher's manual. As you study it, seeking the Spirit of the Lord, you can grow in your understanding and testimony of God the Father, Jesus Christ and His Atonement, and the Restoration of the gospel. You can find answers to life's questions, gain an assurance of your purpose and self-worth, and face personal and family challenges with faith.

Lds church young men s general presidency: *The Next Mormons* Jana Riess, 2019-02-01 American Millennials--the generation born in the 1980s and 1990s--have been leaving organized religion in unprecedented numbers. For a long time, the Church of Jesus Christ of Latter-day Saints was an exception: nearly three-quarters of people who grew up Mormon stayed that way into adulthood. In *The Next Mormons*, Jana Riess demonstrates that things are starting to change. Drawing on a large-scale national study of four generations of current and former Mormons as well as dozens of in-depth personal interviews, Riess explores the religious beliefs and behaviors of young adult Mormons, finding that while their levels of belief remain strong, their institutional loyalties are less certain than their parents' and grandparents'. For a growing number of Millennials, the tensions between the Church's conservative ideals and their generation's commitment to individualism and pluralism prove too high, causing them to leave the faith--often experiencing deep personal anguish in the process. Those who remain within the fold are attempting to carefully balance the Church's strong emphasis on the traditional family with their generation's more inclusive definition that celebrates same-sex couples and women's equality. Mormon families are changing too. More Mormons are remaining single, parents are having fewer children, and more women are working outside the home than a generation ago. *The Next Mormons* offers a portrait of a generation navigating between traditional religion and a rapidly changing culture.

Lds church young men s general presidency: *Statements of the LDS First Presidency* Church of Jesus Christ of Latter-day Saints. First Presidency, Gary James Bergera, Dale C. LeCheminant, 2007 In 1851 the LDS First Presidency released the following statement: The unparalleled spread of the gospel, in so short of a space of time, and the rapid gathering of the Saints, is another token of the Messiah's near approach. Almost 150 years later, a new First Presidency concurred: We testify that He will someday return to earth. From 1830 to the present, the highest governing quorum of the LDS Church has regularly issued official declarations of interest to members, usually addressing practical matters of administration, policy, or general admonitions and guidance. Less often, but as important, are its periodic authoritative declarations regarding belief, doctrine, and theology. *Statements of the LDS First Presidency* assembles the most significant pronouncements in alphabetical order by topic, providing readers easy access to a wide variety of official LDS doctrinal, theological, and related teachings.

Lds church young men s general presidency: *Century of Honor* Nettie Francis, 2013 Commemorates the centennial celebration of the LDS-BSA partnership, and documents significant events, people, and milestones of the past century. The book was compiled by Church and Scouting historians under the direction of the LDS Young Men General Presidency and the LDS-BSA Relationships Director. Never before shared documents, historical photos, and memorabilia of the past 100 years are included.

Lds church young men s general presidency: *My Fellow Servants* William G. Hartley, 2010-01-01

Lds church young men s general presidency: *Spiritual Revival* Glenn L. Pace, 1993

Lds church young men s general presidency: *A Marvelous Work and a Wonder* LeGrand Richards, 2013-10 This is a new release of the original 1950 edition.

Lds church young men s general presidency: *The Mormon People* Matthew Bowman, 2012-01-24 "From one of the brightest of the new generation of Mormon-studies scholars comes a crisp, engaging account of the religion's history."—The Wall Street Journal With Mormonism on the

nation's radar as never before, religious historian Matthew Bowman has written an essential book that pulls back the curtain on more than 180 years of Mormon history and doctrine. He recounts the church's origins and explains how the Mormon vision has evolved—and with it the esteem in which Mormons have been held in the eyes of their countrymen. Admired on the one hand as hardworking paragons of family values, Mormons have also been derided as oddballs and persecuted as polygamists, heretics, and zealots. The place of Mormonism in public life continues to generate heated debate, yet the faith has never been more popular. One of the fastest-growing religions in the world, it retains an uneasy sense of its relationship with the main line of American culture. Mormons will surely play an even greater role in American civic life in the years ahead. The Mormon People comes as a vital addition to the corpus of American religious history—a frank and balanced demystification of a faith that remains a mystery for many. With a new afterword by the author. “Fascinating and fair-minded . . . a sweeping soup-to-nuts primer on Mormonism.”—The Boston Globe “A cogent, judicious, and important account of a faith that has been an important element in American history but remained surprisingly misunderstood.”—Michael Beschloss “A thorough, stimulating rendering of the Mormon past and present.”—Kirkus Reviews “[A] smart, lucid history.”—Tom Brokaw

lds church young men s general presidency: Encyclopedia of Mormonism Daniel H. Ludlow, 1992

lds church young men s general presidency: “This Is My Doctrine”: The Development of Mormon Theology Charles R. Harrell, 2011-08-05 The principal doctrines defining Mormonism today often bear little resemblance to those it started out with in the early 1830s. This book shows that these doctrines did not originate in a vacuum but were rather prompted and informed by the religious culture from which Mormonism arose. Early Mormons, like their early Christian and even earlier Israelite predecessors, brought with them their own varied culturally conditioned theological presuppositions (a process of convergence) and only later acquired a more distinctive theological outlook (a process of differentiation). In this first-of-its-kind comprehensive treatment of the development of Mormon theology, Charles Harrell traces the history of Latter-day Saint doctrines from the times of the Old Testament to the present. He describes how Mormonism has carried on the tradition of the biblical authors, early Christians, and later Protestants in reinterpreting scripture to accommodate new theological ideas while attempting to uphold the integrity and authority of the scriptures. In the process, he probes three questions: How did Mormon doctrines develop? What are the scriptural underpinnings of these doctrines? And what do critical scholars make of these same scriptures? In this enlightening study, Harrell systematically peels back the doctrinal accretions of time to provide a fresh new look at Mormon theology. “This Is My Doctrine” will provide those already versed in Mormonism’s theological tradition with a new and richer perspective of Mormon theology. Those unacquainted with Mormonism will gain an appreciation for how Mormon theology fits into the larger Jewish and Christian theological traditions.

lds church young men s general presidency: Daughters in My Kingdom Church of Jesus Christ of Latter-day Saints, 2011 In the first meeting of the Relief Society, Sister Emma Smith said, “We are going to do something extraordinary.” She was right. The history of Relief Society is filled with examples of ordinary women who have accomplished extraordinary things as they have exercised faith in Heavenly Father and Jesus Christ. Relief Society was established to help prepare daughters of God for the blessings of eternal life. The purposes of Relief Society are to increase faith and personal righteousness, strengthen families and homes, and provide relief by seeking out and helping those in need. Women fulfill these purposes as they seek, receive, and act on personal revelation in their callings and in their personal lives. This book is not a chronological history, nor is it an attempt to provide a comprehensive view of all that the Relief Society has accomplished. Instead, it provides a historical view of the grand scope of the work of the Relief Society. Through historical accounts, personal experiences, scriptures, and words of latter-day prophets and Relief Society leaders, this book teaches about the responsibilities and opportunities Latter-day Saint women are given in Heavenly Father’s plan of happiness.

Lds church young men s general presidency: Teachings of Russell M. Nelson Russell M. Nelson, 2018-09-26

Lds church young men s general presidency: The Story of the Apostles Favell Lee Mortimer, 1876

Lds church young men s general presidency: The First Fifty Years of Relief Society Jill Mulvey Derr, Carol Cornwall Madsen, Kate Holbrook, Matthew J. Grow, 2016 Each document has been meticulously transcribed and is placed in historical context with an introduction and annotation. Taken together, the accounts featured here allow readers to study this founding period in Latter-day Saint women's history and to situate it within broader themes in nineteenth-century American religious history.

Lds church young men s general presidency: Visions of Glory John M. Pontius,

Lds church young men s general presidency: David O. McKay and the Rise of Modern Mormonism Gregory A. Prince, William Robert Wright, 2005 Focuses primarily on the years of McKay's presidency of the Church of Jesus Christ of Latter-day Saints during some of the most turbulent times in American and world history.

Lds church young men s general presidency: Matthew Cowley Henry A. Smith, 1954

Lds church young men s general presidency: The Teachings of George Albert Smith George Albert Smith, 1998

Lds church young men s general presidency: Changed Through His Grace Brad Wilcox, 2017

Lds church young men s general presidency: *The Sisterhood: Inside the Lives of Mormon Women* Dorothy Allred Solomon, 2007-10-02 Many hold a deep fascination with Mormonism but erroneously think of it as a secret religion that celebrates polygamy and confinement. Most outsiders regard Latter-day Saint women as submissive and pitiable. In *The Sisterhood*, award-winning author Dorothy Allred Solomon takes us inside the lives of women of the faith. She focuses on the roles of Mormon women in the nineteenth, twentieth, and twenty-first centuries, including fascinating personal stories about family, children, and husbands. She takes us into the lives of the High Priestesses of the Church, draws on histories sustained by the most thorough genealogical records in the world, and addresses the wives of polygamists. *The Sisterhood* sheds light on an expanding and complex religion and offers a long overdue portrait of Mormonism and women.

Lds church young men s general presidency: *Counseling with Our Councils* M. Russell Ballard, 2012 Offers guidance and motivation for more effectively using councils in leadership positions as well as family situations.

Lds church young men s general presidency: Fast and Slow John Ciardi, 1975 Thirty-four humorous and nonsense poems, including *A Fog Full of Apes*, *A Fine Fat Fireman*, and *I Should Never Have Trusted That Bird*.

Lds church young men s general presidency: The Mormon Hierarchy D. Michael Quinn, 1997 The Mormon church today is led by an elite group of older men, nearly three-quarters of whom are related to current or past general church authorities. This dynastic hierarchy meets in private; neither its minutes nor the church's finances are available for public review. Members are reassured by public relations spokesmen that all is well and that harmony prevails among these brethren. But by interviewing former church aides, examining hundreds of diaries, and drawing from his own past experience as an insider within the Latter-day Saint historical department, D. Michael Quinn presents a fuller view. His extensive research documents how the governing apostles, seventies, and presiding bishops are likely to be at loggerheads, as much as united. These strong-willed, independent men-like directors of a large corporation or supreme court justices-lobby among their colleagues, forge alliances, out-manuever opponents, and broker compromises. There is more: clandestine political activities, investigative and punitive actions by church security forces, personal loans from church coffers (later written off as bad debts), and other privileged power-vested activities. Quinn considers the changing role and attitude of the leadership toward visionary experiences, the momentous events which have shaped quorum protocol and doctrine, and

day-to-day bureaucratic intrigue from the time of Brigham Young to the dawn of the twenty-first century. The hierarchy seems at root well-intentioned and even at times aggressive in fulfilling its stated responsibility, which is to expedite the Second Coming. Where they have become convinced that God has spoken, they have set aside personal differences, offered unqualified support, and spoken with a unified voice. This potential for change, when coupled with the tempering effect of competing viewpoints, is something Quinn finds encouraging about Mormonism. But one should not assume that these men are infallible or work in anything approaching uninterrupted unanimity.

Ilds church young men s general presidency: *The Young Woman's Journal* , 1916

Ilds church young men s general presidency: *Mormon Wisdom* , 2015-08-11 Mormonism has only been around for less than two hundred years, but it has a large following in the United States. While their practices may be slightly different from mainstream Christianity, their fundamental desire to live as close to the life of Christ and preach faith is the same. Mormon Wisdom is a collection of inspiration quotes from prominent leaders of the Church of Latter-day Saints, designed to enlighten, inspire, and motivate the reader. Mormon Wisdom is a treasure for spiritual seekers or anyone who needs a bit of inspiration every now and then. Here are a few examples: The earth is a living creature and breathes as much as you and I do. God rarely moves the mountains in front of us but He always helps us climb them. By becoming the answer to someone's prayer, we often find the answers to our own. To be cheerful when others are in despair, to keep the faith when others falter, to be true even when we feel forsaken—all of these are deeply desired outcomes during the deliberate, divine tutorials which God gives to us—because He loves us.

Ilds church young men s general presidency: *Sperry Symposium Classics* Craig K. Manscill, 2004

Ilds church young men s general presidency: *On the Path Home* Henry B. Eyring, 2016-09-05

Ilds church young men s general presidency: *The Divine Gift of Forgiveness* Neil L. Andersen, 2021-01-04

Ilds church young men s general presidency: *The Things which My Father Saw* Daniel Belnap, Gaye Strathearn, Stanley Alan Johnson, 2011-01-01 The 2011 Sperry Symposium volume explores the rich symbolism of Lehi's dream and Nephi's vision, placing such symbols as the mists of darkness, the great and spacious building, and the church of the Lamb of God in the context of the last days.

Ilds church young men s general presidency: *Amazed by Grace* Sheri L. Dew, 2015-03-02

Ilds church young men s general presidency: *Church History Study Guide, Pt. 3* Randal S. Chase, 2012-05-31 Church History Study Guide, Pt. 3: Latter-Day Prophets Since 1844. This volume is the third of three on Church History and the Doctrine and Covenants. It covers Church history during the administration of all of its Prophet-Prophets since Joseph Smith. It begins with the succession of the Apostles after Joseph Smith's martyrdom, the building of the Nauvoo Temple, and the trek to the west of the Latter-day Saint pioneers. We follow them through Iowa, Winter Quarters, and on to Utah. We witness the colonization of the state of Deseret, while the rest of the country suffered from Civil War. Then we follow events through the administrations of all of the 19th-Century, 20th-Century, and 21st-Century prophets from John Taylor to Thomas S. Monson. We become familiar with the early lives, missions, marriages, and callings of each of these prophets, seeing how the Lord prepared them for the particular time that they led the Church. We finish with a look toward the future as we await the Second Coming of our Lord. The cover features a beautiful photograph of the Salt Lake Temple, taken at dusk during the Christmas season from the roof of the Joseph Smith Memorial Building.

Ilds church young men s general presidency: *Pure in Heart* Dallin H. Oaks, 1988

Ilds church young men s general presidency: *Youth Cultures in America [2 volumes]* Simon J. Bronner, Cindy Dell Clark, 2016-03-21 What are the components of youth cultures today? This encyclopedia examines the facets of youth cultures and brings them to the forefront. Although issues of youth culture are frequently cited in classrooms and public forums, most encyclopedias of childhood and youth are devoted to history, human development, and society. A limitation on the

reference bookshelf is the restriction of youth to pre-adolescence, although issues of youth continue into young adulthood. This encyclopedia addresses an academic audience of professors and students in childhood studies, American studies, and culture studies. The authors span disciplines of psychology, sociology, anthropology, history, and folklore. The Encyclopedia of Youth Cultures in America addresses a need for historical, social, and cultural information on a wide array of youth groups. Such a reference work serves as a corrective to the narrow public view that young people are part of an amalgamated youth group or occupy malicious gangs and satanic cults. Widespread reports of bullying, school violence, dominance of athletics over academics, and changing demographics in the United States has drawn renewed attention to the changing cultural landscape of youth in and out of school to explain social and psychological problems.

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